Gowth of Historical Towns into Metropolises: A Case Study of Varanasi

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Varanasi: the oldest living city?

- ☐ Known by the name Kashi, Benares, Banaras
- A large number of researchers consider Varanasi as the oldest, continuously inhabited city in the world.
- By 2nd millennium BCE, Varanasi was considered as the seat of Aryan religion and culture.
- Before that Varanasi has been capital of Kingdom of "Kashi" during 6th century BC- period when Lord Buddha gave the first sermon (at Sarnath).



This presentation

- Introductory remarks
- Varanasi as historical city
- Human settlement and emergence of towns
 - Historical account of population settlement
- Towns in Indian sub-continent
 - □ Genesis, emergence and decline
- □ Future of large towns and metropolitan areas
- Concluding observations



Varanasi: the oldest living city?

- Benares is recorded as town of importance in the history along with several towns in the Indo-Gangetic plains.
- Reported to have significant level of population settlement for over 3000 years
- However, unlike several towns and cities during ancient and medieval times, e.g. Chunar, Jaunpur, Kannauj, Mirzapur etc, Benares has grown into what is known as metropolitan town in India--a city with population more than a million.



A digression: Urban population settlement

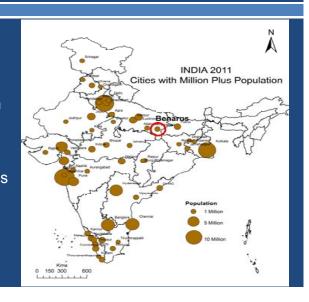
- ☐ The terms towns, cities, metropolises in India are defined as settlements of population with
 - Minimum 5000, predominantly non-agri work-force, high-population density (also statutory towns, declared as such)
 - Therefore, we have a heterogeneous mix of towns in India from a min of 5000 population to millions (some of the largest metropolitan cities in the world)



Location map of metropolises in India: 2011

Census 2011:

- ➤ A total of 53 cities with population more than a million
- Number more than doubled within two decades
- ➤ Benares or Banaras (historical name Kashi, now known as Varanasi)



Urban population settlement: Varanasi

- □ In 2011, population of Varanasi city is reported to be 1.2 million (more than 1.4 million if agglomeration, i.e. outgrowth and census towns around Varanasi are included)
- □ This paper seeks to answer the question:
 - why only a few historical town survived and grew into large cities--only a few historical towns.
 - alternatively, why a majority of historical towns (ancient and medieval) either remained mufosil small town, e.g. Lalgunj, Khajuraho or remain as small/medium towns, e.g. Jaunpur, Kannauj, and several others??

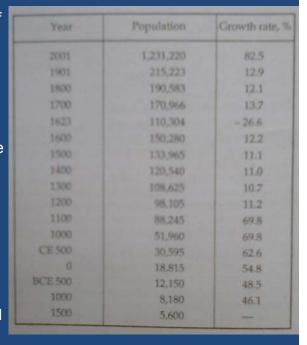


Varanasi is taken as the case study!!

Estimated population of Banaras over the last 3,500 years:

Different sources has been used, so at best the population figures are indicative/illustrative at best.

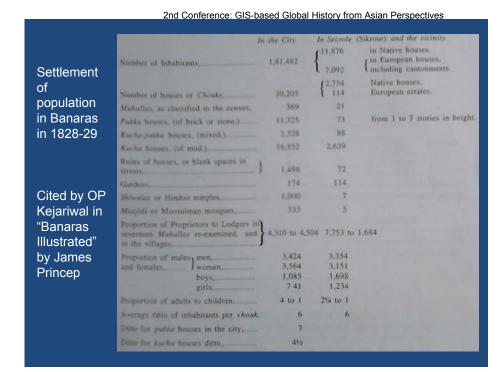
Population estimates are as good as the assumption one make to estimate the size of population. See Mizushima, and several others for details.



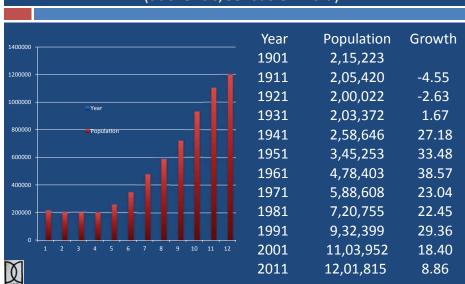


Estimated population of Varanasi since CE (Chandler, 1987)

Year	Estimated Population	
630	65,000	
1027-1000s-1192	Decline, 1000 temples destroyed	
1192-1398	Provincial Capital	
1398	Lost importnace	1
1640*	50000 (more than 400 temples)	1
1700**	75,000	
1750	125,000 (capital, temples built)	
1800	1,79,000	1
1829	1,83,000	1
1850	1,85,000	
1872	1,75,168	
*Spinning and weaving became significant		
**capital, temples contributed by Marathas, Sikhs, Nepal		



Population since 1901 (authentic, Census of India)



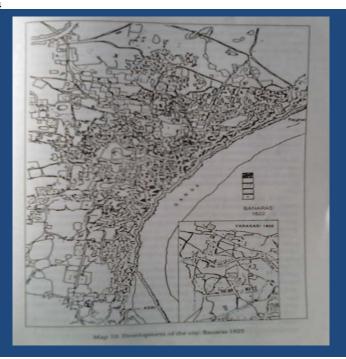
Sketches of Banaras or Kashi

Outer most line depicts a religious "walkway" still followed by hindus



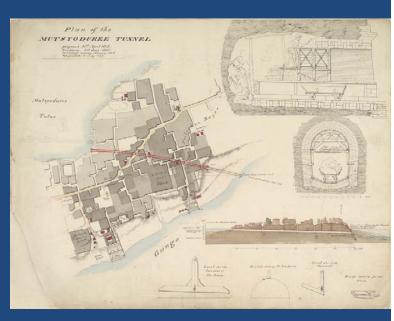
Settlement areas of Banaras: 1822

The settlemt depicted here are the main population settlement and surrounding areas, not necessarily part of Kashi/Banaras as shown earlier



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Main settlement areas of Benaras (James Princep)



Economics and politics of population settlement

- Invention of food cycle
- Surplus production and population settlement in non-agri-production activities--- rise of "support" population or "bureaucracy"
- Surplus agricultural production and rise of share of non-primary economic activities
- ☐ Aristotle on population settlement: an optimum level of population settlement required for "good governance"



Politics and economics of population settlement: rise and fall

- □ Rise of intermediaries for supporting "nonproductive" population: case of "army, bureaucrats, other intermediaries", e.g. traders etc
- □ Rise of a large number of towns, i.e. population settlement as base for good governance: feudal patronage--- supporting the population engaged in non-agri activities, un-sustainable after feudal setup is dismantled, e.g. Chunar, Jaunpur, Kannauj, Mirzapur and several others..

Summary and conclusions

- Population settlement engaged in non-agri activities result of surplus agri-production.
- ☐ Historically, urban settlement of population a necessity for governance.
- ☐ Rise of non-agri activities, production of non-primary goods and services in modern times
- Substitution of capital and labour for space (land) and existence of positive externalities raising the factor productivities.
- Rise in the share of non-primary products in consumption basket

Thank you

Summary and conclusions (continued)

- Population settlement that could sustain the demand for non-primary goods, services.
- Banaras could sustain the demand, survived.
 Other settlements that emerged as governance settlement could not sustain.



